Increasing Mental Health Literacy in the African American Community

Collaborations
Between Mental
Health Professionals
and the Black
Church

Brianna Simmons Marymount University

Mental Illness

- Prevalent in the US
 - ► 61.5 million adult Americans affected
- Only half receive medical treatment
 - ▶ Discrepancy → racial communities
 - ▶ 9% of African Americans seek professional treatment



What Causes This Discrepancy?

- Forms of coping utilized
 - Traditional
 - Psychiatry and Psychological Therapy
 - Multiple sessions
 - Prescribed medication
 - Most utilized by Caucasians
 - Non-Traditional
 - Clerical/Pastoral Counseling
 - Individual meetings with pastor
 - ► Talk therapy with congregants
 - Most utilized by African Americans

Barriers



Cultural/Community-Level

Stigma
Socioeconomic Status



Individual/Psychological

Trust
Cultural Sensitivity

Cultural/Community-Level Barriers

Stigma

- Labeling
- Abandonment

Socioeconomic Status

- Affordability
- Accessibility

Individual/Psychological Barriers

Trust

Tuskegee experiment1932-1972

Cultural Sensitivity

Stereotypes

This Photo by Unknown Author is licensed under CC BY-SA

What Do African Americans Utilize for Their Mental Distress?

- ▶ The Black Church
 - ▶ Pillar of refuge and strength
 - African Americans tend to identify as being religious individuals
 - Place for religious, spiritual, communal and social needs
 - Structure controlled by African Americans

Possible Solutions?



Considering the role of both White and African American psychologists



Recognizing the role of the Black Church, religiosity, and spirituality in African Americans



Creating a collaboration between the Black Church and mental health professionals

Target 1: Assess Mental Health Professionals

Educating Caucasian Psychologists

- Consider the unique experiences of African Americans
- Self-examine cultural biases
- Capitalize on strengths

Race-Pairing in Therapy

- Preferred among African Americans
- Cultural commonalities
- Increased engagement and consistency

Community Programming

- Assess the needs of the community
- Implement culture-specific community engagement

This Photo by Unknown Author is licensed under CC BY-SA

Target 2: Assess the Black Church and Black Church Leaders

- ► How do levels of religiosity and spirituality influence the use of mental health services?
 - ► Affects their utilization and referral
 - ► Church leaders attendance & seeking mental health services
 - More religious & seeking mental health services

Target 3: The Collaboration



Will this work?

Yes! It has been done before with physical health.

Churches have even developed nursing ministries and created community health days



Mental Health Collaboration

Mental health professionals should consider, evaluate, and be aware of the fear, guilt, and mistrust

They do not have to be wellversed in the religious teachings or biblical scripture

They do need to understand the important role of religion

They should feel comfortable consulting or referring to clergy members when appropriate

References

- Bilkins, B., Allen, A., Davey, M. P., & Davey, A. (2016). Black church leaders' attitudes about mental health services: Role of racial discrimination. *Contemporary Family Therapy, 38*, 184-197. DOI: 10.1007/s10591-015-9363-5
- Buser, K. J. (2009). Treatment-seeking disparity between African Americans and whites: Attitudes toward treatment, coping resources, and racism. *Journal of Multicultural Counseling and Development*, 37 (2), 94-104. doi: 10.1002/j.2161-1912.2009.tb00094.x
- Conner, K. O., Copeland, V. C., Grote, N. K., Rosen, D., Albert, S., McMurray, M. L....Koeske, G. (2010). Barriers to treatment and culturally endorsed coping strategies among depressed African-American older adults. *Aging & Mental Health*, *14* (8), 971-983. doi: 10.1080/13607863.2010.501061
- Danzer, G., Rieger, S. M., Schubmehl, S., & Cort, D. (2016). White psychologists and African Americans' historical trauma: Implications for practice. *Journal of Aggression, Maltreatment & Trauma*, 25(4), 351-370. http://dx.doi.org/10.1080/10926771.2016.1153
- Dempsey, K., Butler, S. K., & Gaither, L. (2016). Black churches and mental health professionals: Can this collaboration work? *Journal of Black Studies*, 47 (1), 73-87. doi: 10.1177/0021934715613588
- Goode-Cross, D. T. (2011). Same difference: Black therapists' experience of same-race therapeutic dyads. *Professional Psychology: Research and Practice*, 42(5), 368-374. doi: 10.1037/a0025520
- Haynes, T. F., Cheney, A. M., Sullivan, J. G., Bryant, K., Curran, G. M., Olson, M...Reaves, C. (2017). Addressing mental health needs: Perspectives of African Americans living in the rural south. *Psychiatric Services*, 68 (6), 573-578. doi: 10.1176/appi.ps.201600208
- Hays, K. (2015). Black churches' capacity to respond to the mental health needs of African Americans. Social Work & Christianity, 42 (3), 296-312. Retrieved from http://proxymu.wrlc.org/login?url=https://search.proquest.com/docview/1759300014?accountid=27975
- Kim, G., Dautovich, N., Ford, K., Jimenez, D. E., Cook, B., Allmah, R. M., & Parmelee, P. (2017). Geographic variation in mental health care disparities among racially/ethnically diverse adults with psychiatric disorder. *Soc Psychiatry Psychiatr Epidemiol*, *52*, 939-948. doi: 10.1007/s00127-017-1401-1
- Okunrounmu, E., Allen-Wilson, A., Davey, M., & Davey, A. (2016). Black church leaders' attitudes about seeking mental health services: Role of religiosity and spirituality. The International Journal of Religion and Spirituality in Society, 6 (4), 45-57. DOI: 2154-8641
- Plunkett, D. P. (2014). The Black Church, values, and secular counseling: Implications for counselor education and practice. *Counseling and Values*, 59, 208-221. doi: 10.1002/j.2161-007X.2014. 00052.x
- Sanders Thompson, V. L., Bazile, A., & Akbar, M. (2004). African Americans' perceptions of psychotherapy and psychotherapists. *Professional Psychology: Research and Practice*, 35 (1), 19-26. doi: 10.1037/0735-7028.35.1.19